South Carolina Leadership Summit for Home Care, Home Health & Hospice







Event Venue Cooperative Conference Center 169 Laurelhurst Ave. Columbia, SC 29210



SUMMIT

INFORMATION

SCHEDULE

8:00am - 9:00am 9:00am - 10:15am 10:15am - 10:45am 10:45am - 11:45am 11:45am - 12:30pm 12:30pm - 1:30pm 1:30pm - 2:00pm 2:00pm - 3:00pm

Registration & Continental Breakfast Opening Session - Keynote Speaker Break with Exhibitors DHEC & SCDHHS Breakout Sessions Lunch Break Breakout Sessions Break with Exhibitors 2024 State Advocacy Updates

LODGING

While there are many hotels in the vicinity, below are three hotels that the Cooperative Conference Center partners with and they may provide a discount.

- <u>Hampton Inn on the Lake at Harbison</u> Pref. Hampton Rate: Corp. ID # 0002645232
- <u>Aloft Columbia Harbison</u>
 Mention Cooperative Conference Center when booking
- <u>Residence Inn | TownePlace Suites</u>

General Session: 9:00am - 10:15am

KEYNOTE SPEAKER



Eunice Medina Chief of Staff and Deputy Director of Programs for SCDHHS

Eunice Medina currently serves as the chief of staff and deputy director of programs for the South Carolina Department of Health and Human Services (SCDHHS). SCDHHS is the single-state agency responsible for the operation of South Carolina's Medicaid program, through which 1.2 million South Carolinians receive their health care coverage.

Medina has extensive health care experience including more than 18 years of experience working in Medicaid policy, operations, and waiver programs. She joined SCDHHS in June 2021 where she serves as the top advisor to the agency's director and oversees the agency's quality, policy, strategic planning and research, managed care and provider and support services initiatives. Her prior public service includes her role as the bureau chief of Florida Medicaid's Plan Management Operations where she oversaw Florida's 18 Medicaid managed care plans.





Breakouts 10:45am - 11:45am 12:30pm - 1:30pm

10:45am - 11:45am Salon A Home Health/Hospice Updates

South Carolina Department of Health and Environmental Control (DHEC) South Carolina Department of Health and Human Services (SCDHHS)

10:45am - 11:45am Salon B In-Home Care Provider Updates

South Carolina Department of Health and Environmental Control (DHEC) South Carolina Department of Health and Human Services (SCDHHS)

12:30pm - 1:30pm Salon A Home Health/Hospice Updates

Emergency Preparedness for Home Health and Hospice Leaders: Developing your Organization's Emergency Preparedness Plan

12:30pm - 1:30pmSalon B2024 Legal and Regulatory Updates for In-Home Care ProvidersBaker, Donelson, Bearman, Caldwell & Berkowitz, PC





State Advocacy Updates 2:00pm - 3:00pm

We have a great panel for you and important information to share on significant policy issues that are shaping home health, hospice, and home care. We will have a legislative review and a look forward into the next legislative session. We have a stellar panel including SCHCHA lobbyists: Billy Routh with Copper Dome Strategies and Wanda Crotwell with The Southern Group to share all the work the SCHCHA team has been doing in the SC Legislature and with our partners at DHHS. Our very own Tim Rogers, President and CEO for SCHCHA and our newest addition to SCHCHA, Vice President of Government Relations & Public Policy, William Glenn will share the behind the scenes Advocacy efforts for SCHCHA. This session will include time for Q & A from the audience.



Billy Routh Lobbyist, SCHCHA Copper Dome Strategies



Wanda Crotwell Lobbyist, SCHCHA The Southern Group



Tim Rogers President & CEO SCHCHA



William Glenn Vice President of Government Relations & Public Policy SCHCHA



REGISTRATION INFORMATION

Online Registration: Visit www.schcha.org. You must log in to your user account before registering for this event. If you do not have an account, please choose "create new account". An account is required to register online for this event. Email info@ahhcnc.org for login assistance.

By Fax: Fax a copy of the registration form with the appropriate credit card information and signature to (919) 848-2355. **By Mail:** Mail registration form with payment to: SCHCHA, 3101 Industrial Drive, Suite 204, Raleigh, North Carolina, 27609. (Be sure and include the suite number!) Mailed and faxed registration forms will not be processed without payment.

Cancellation Policy: Please note that fees will be refunded, or invoices will be adjusted, only if written notice of cancellation is received by May 31, 2024. No refunds will be issued or invoices adjusted after May 31, 2024. In the event of cancellation, SCHCHA will retain, or charge, \$75 of the initial registration fee, per registrant, to cover administrative overhead. Once written cancellation is received, a SCHCHA staff member will review for approval. If your cancellation is approved, we will email back a signed and dated copy of the cancellation that your agency should retain on file in case of questions. While it is not permissible for several individuals to share a registration, SCHCHA will be happy to accept substitutions if notified of the change in writing.

Auxiliary Aids, Services, & Special Diet Requests: SCHCHA is committed to ensuring that no individual with a disability is excluded, denied service, segregated or otherwise treated differently than other individuals because of the absence of auxiliary aids and services identified in the Americans with Disabilities Act. If you need any auxiliary aids or services or have a special diet request, please contact Sue Franklin at sue@ahhcnc.org.

Continuing Education: This activity is eligible for 4.0 nurse contact hours. This activity is presented by the Association for Home and Hospice Care of North Carolina, jointly provided by the South Carolina Home Care and Hospice Association. The Association for Home and Hospice Care of NC is approved as a provider of nursing continuing professional development by the North Carolina Nurses Association, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation.



2024 SCHCHA LEADERSHIP SUMMIT EARLY REGISTRATION DEADLINE: MAY 31, 2024

ATTENDEE & PAYMENT INFORMATION

LEADERSHIP SUMMIT RATES		
MEMBER RATE - EARLY BIRD BEFORE 5/31/24	\$199.00	
MEMBER RATE - AFTER 5/31/24	\$225.00	
NON-MEMBER RATE - BEFORE 5/31/24	\$299.00	
NON-MEMBER RATE - AFTER 5/31/24	\$325.00	

REGISTER ONLINE

*AGENCY RATE: When you send 5 or more attendees, members can take advantage of \$10 off the registration rate. For those interested in the agency rate, please contact Kerri Ogburn at kerri@ahhcnc.org for assistance with registration.

BILLING INFORMATION

AMOUNT DUE (see chart above for rates)	\$
Check (Payable to SCHCHA)	
American Express	
Discover	
MasterCard	
VISA	

Full Name	Agency Name	Agency Name		
Street Address	City, State, Zip Co	City, State, Zip Code		
Email	Phone Number	Phone Number		
Job Title	-			
Name on Credit Card	Email Address (fo	Email Address (for receipt)		
Credit Card Number	Exp. Date	Security Code		
Billing Address	City, State, Zip Co	City, State, Zip Code		